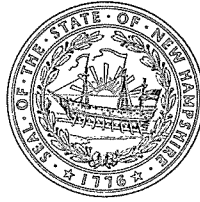


CHAIRMAN  
Thomas B. Getz

COMMISSIONERS  
Clifton C. Below  
Amy L. Ignatius

EXECUTIVE DIRECTOR  
AND SECRETARY  
Debra A. Howland

THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH  
1-800-735-2964

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

March 8, 2011

Steven V. Camerino  
McLane, Graf, Raulerson & Middleton  
National Grid USA et al  
11 South Main Street Suite 500  
Concord, NH 03301

Re: DG 11-040 National Grid, USA et al  
Joint Petition for Authority to Transfer Ownership to Liberty Energy Utilities Corp.

Dear Mr. Camerino:

This letter serves as an acknowledgement of National Grid, USA et al's Filing, received March 4, 2011. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Pursuant to Puc 203.02 Filing Requirements, please include along with the seven (7) copies an electronic version of the filing. We utilize Microsoft Word 2007 and Excel 2007 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information with identification of information to be protected made with brackets or highlights. For confidential treatment of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (5), as applicable. The Commission's procedural rules are available on our web site at [www.puc.nh.gov](http://www.puc.nh.gov).

Very truly yours,

A handwritten signature in cursive script that reads "Debra A. Howland /ac".

Debra A. Howland  
Executive Director and Secretary

cc: Service List  
DAH/smd

STEVEN V CAMERINO  
MCLANE LAW FIRM  
11 SOUTH MAIN ST STE 500  
CONCORD NH 03301

VICTOR D DEL VECCHIO  
ATTORNEY-AT-LAW  
87 CHAPMAN ST  
CANTON MA 02021

MEREDITH A HATFIELD  
OFFICE OF CONSUMER ADVOCATE  
21 SOUTH FRUIT ST STE 18  
CONCORD NH 03301

SARAH KNOWLTON  
MCLANE GRAF RAULERSON & MIDD  
PO BOX 459  
PORTSMOUTH NH 03801

ALAN LINDER  
NH LEGAL ASSISTANCE  
117 N STATE ST  
CONCORD NH 03301-4407

CELIA B O'BRIEN  
NATIONAL GRID NH  
40 SYLVAN RD  
WALTHAM MA 02451

Docket #: 11-040      Printed: March 08, 2011

**FILING INSTRUCTIONS:** PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),  
WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:  
DEBRA A HOWLAND  
EXEC DIRECTOR & SECRETARY  
NHPUC  
21 SOUTH FRUIT STREET, SUITE 10  
CONCORD NH 03301-2429

**PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY**

**DIRECTLY WITH THE FOLLOWING STAFF**

**RATHER THAN WITH THE EXECUTIVE DIRECTOR**

LIBRARIAN

NHPUC

21 SOUTH FRUIT ST, SUITE 10

CONCORD NH 03301-2429

**BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

SUZANNE AMIDON

NHPUC

21 SOUTH FRUIT ST, SUITE 10

CONCORD NH 03301-2429

EDWARD DAMON

NHPUC

21 SOUTH FRUIT ST, SUITE 10

CONCORD NH 03301-2429

LYNN FABRIZIO

NHPUC

21 SOUTH FRUIT ST, SUITE 10

CONCORD NH 03301-2429

THOMAS FRANTZ

NHPUC

21 SOUTH FRUIT ST, SUITE 10

CONCORD NH 03301-2429

STEPHEN FRINK

NHPUC

21 SOUTH FRUIT ST, SUITE 10

CONCORD NH 03301-2429

STEVE MULLEN

NHPUC

21 SOUTH FRUIT ST, SUITE 10

CONCORD NH 03301-2429

**PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY**

**DIRECTLY WITH THE FOLLOWING STAFF**

**RATHER THAN WITH THE EXECUTIVE DIRECTOR**

MARK NAYLOR  
NHPUC  
21 SOUTH FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

GRANT SIWINSKI  
NHPUC  
21 SOUTH FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

AMANDA NOONAN  
CONSUMER AFFAIRS DIRECTOR  
NHPUC  
21 SOUTH FRUIT ST, SUITE 10  
CONCORD NH 03301-2429